

**AIRMEN SELECTION CENTRE, AIR FORCE**  
**RECRUIT BIO-DATA**  
**(FOR CANDIDATES OF DELHI NCR AREA)**

(TO BE FILLED IN BLOCK CAPITAL LETTERS ONLY)

ROLL NO:		NAME:			
FATHER'S NAME:			DATE OF BIRTH: (DD/MM/YYYY) (...../...../.....)		
PLACE OF BIRTH	VILL:	DIST:		STATE:	
		PERMANENT ADDRESS		PRESENT ADDRESS	
HOUSE NO.					
STREET/LOCALITY					
VILLAGE/TOWN					
POST OFFICE					
POLICE STATION					
TEHSIL					
DIST					
STATE					
PIN CODE					
DURATION OF STAY		FROM ..... (month & year)	TO ..... (month & year)	FROM ..... (month & year)	TO ..... (month & year)
NATIONALITY:.....		RELIGION:.....		CAST:..... SC/ST/OBC/GENERAL	
BLOOD GP:		MARITAL STATUS : MARRIED/ SINGLE		NAME OF SPOUSE: .....	
FAMILY DETAILS:					
	NAME	AGE	PLACE OF BIRTH (DISTRICT NAME)	OCCUPATION	
FATHER					
MOTHER					
BROTHER(S)					
	1.....		1.....	1.....	
	2.....		2.....	2.....	
	3.....		3.....	3.....	
SISTER(S)					
	1.....		1.....	1.....	
	2.....		2.....	2.....	
	3.....		3.....	3.....	
EDUCATION DETAILS (10 <sup>TH</sup> & 12 <sup>TH</sup> ONLY)					
PLACE & SCHOOL NAME		CLASS		DATE OF ADMISSION	DATE OF LEAVING
		FROM	TO		

NAME OF TWO WITNESS (WITH FULL ADDRESS)					
NAME			ADDRESS		
1.					
2.					
MARKS SHEET DETAILS					
	STANDARD	PERCENTAGE (%)	BOARD	SUBJECTS	CERTIFICATE SERIAL NO.
(A)	X			ALL SUBJECTS	
(B)	XII			PCM/PCMB/ART/COMM	
9	<b>RMA DETAILS {TRAIN TICKETS &amp; BUS TICKETS (EXCEPT DTC) SHOULD BE ABOVE RS.50/-}</b>				
	TICKET NO.		JOURNEY FROM	TO:DELHI	AMOUNT
10	DATE OF WRITTEN TEST	MOBILE/CONTACT NUMBER	Email ID:		
11	CRIMINAL CASE: YES / NO (if yes, fill the following details)	<b>FIR NO:</b>	<b>POLICE STATION</b>	<b>STATUS OF CASE:</b> (Tick whichever is applicable) <b>Pending/Convicted</b> <b>Evicted / Discharged</b>	
..... (SIGNATURE OF CANDIDATES)					

12. ATTACH COPY OF FOLLOWING DOCUMENTS:-

(a) PHOTO IDENTITY PROOF : \_\_\_\_\_  
(Pan Card / Driving licence / Election ID/ Aadhaar Card)

(b) RESIDENTIAL ADDRESS PROOF : \_\_\_\_\_  
(Passport / Electricity bill / Telephone bill (land line)  
/ Ration card / Pass book / Utility bill / Rent agreement  
/ Others)

(c) Scanned soft copy of above documents (not more than 200KB) along with one scanned passport size photograph (not more than 20KB) to be forwarded to [co.2asc-de@gov.in](mailto:co.2asc-de@gov.in) (mail address) before reporting for enrolment.

13. Are you or have you ever been a member of party or organization of a political Communal or cultural nature? If so, state the name of party of or organization with the period/periods of membership therein. YES/NO

14. (a) Are you in Govt. Service or have you been a Govt. Servant? If so, state full particulars. YES/NO

(b) Are you in receipt of any allowance from Govt.? If so, on what account? YES/NO

15. Do you now belong to any of the Armed Forces of India? The Reserve of any of the three services, the Auxiliary Air Force, the Territorial Army or the Nepal State Army or any of the forces of a foreign country? YES/NO

**(Signature of Recruit)**