

**ADVANCE INTIMATION LIST : CANDIDATES ISSUED WITH  
ADVANCE INTIMATION LETTER FOR INTAKE 01/2019**

**GROUP/TRADE : GROUP Y**

**Instruction for candidates**

1. This List is to intimate that you are likely to be considered for enrolment on **09 Jan 19** (Second enrolment day for intake 01/2019) in above mentioned Group/Trade subject to availability of vacancy on the day of enrolment (**02 Jan 19**) which may arise due to absenteeism, medical unfitness, unwillingness etc. of candidates in the enrolment list who are higher in merit to you.

2. This list is advance intimation to you to prepare yourself to move at a short notice, only after checking your name in the Additional Enrolment List which may be published on **02 Jan 19** by **1400 hrs.** Intimation letter in respect of these candidates have already been despatched through post.

**GROUP/TRADE : GROUP Y**

| SL NO | ASC | ROLL NO    | CANDIDATE'S NAME      | DOB      |
|-------|-----|------------|-----------------------|----------|
| 1     | 1   | 1801505351 | HARISH                | 09-09-98 |
| 2     | 1   | 1801506225 | SHIVANK SHARMA        | 26-09-99 |
| 3     | 1   | 1801512218 | DEEPAK CHAND PANT     | 23-01-99 |
| 4     | 1   | 1801516426 | BHANU PRATAP          | 15-02-98 |
| 5     | 1   | 1801519403 | SUMIT                 | 23-10-99 |
| 6     | 1   | 1801520522 | ASHISH                | 16-05-98 |
| 7     | 2   | 1802506067 | DEEPAK YADAV          | 26-01-98 |
| 8     | 2   | 1802506149 | JITENDER              | 26-06-98 |
| 9     | 2   | 1802513733 | HEMENDRA SINGH JODHA  | 10-07-99 |
| 10    | 2   | 1802520972 | PRIYANSHU RAWAT       | 13-10-01 |
| 11    | 3   | 1803505192 | NIKHIL KUMAR          | 15-04-99 |
| 12    | 3   | 1803505483 | ASHISH KUMAR BAJPAI   | 02-07-98 |
| 13    | 3   | 1803506429 | MOHIT SINGH           | 10-07-00 |
| 14    | 3   | 1803514190 | VISHAL CHAUDHARY      | 16-05-98 |
| 15    | 3   | 1803515248 | NIKHIL VERMA          | 18-07-98 |
| 16    | 3   | 1803515852 | ABHINAV AWASTHI       | 29-09-01 |
| 17    | 4   | 1804505170 | SUNNY KUMAR SINGH     | 02-10-98 |
| 18    | 4   | 1804505206 | NIKHIL DAHIYA         | 06-12-98 |
| 19    | 4   | 1804505326 | MANISH KUMAR SINGH    | 02-02-00 |
| 20    | 4   | 1804506467 | SUJIT KUMAR CHOUDHARY | 10-02-98 |
| 21    | 4   | 1804516513 | VISHAL SINGH          | 02-12-00 |
| 22    | 5   | 1805513213 | JITENDER              | 31-07-98 |
| 23    | 5   | 1805515859 | MAHADEV               | 01-07-98 |
| 24    | 5   | 1805518528 | MADHO SINGH           | 23-01-99 |
| 25    | 5   | 1805518971 | VISHNU BHAKAR         | 18-05-01 |
| 26    | 5   | 1805523605 | BHUPENDRA KUMAR       | 03-06-99 |
| 27    | 5   | 1805524556 | JITENDAR SINGH        | 05-05-99 |

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| <b>SL NO</b> | <b>ASC</b> | <b>ROLL NO</b>    | <b>CANDIDATE'S NAME</b> | <b>DOB</b> |
|--------------|------------|-------------------|-------------------------|------------|
| 28           | 6          | 1806505397        | AJAY PAL                | 20-01-98   |
| 29           | 6          | 1806511961        | VIKASH MISHRA           | 25-08-00   |
| 30           | 6          | 1806514989        | HITENDRA SINGH          | 27-03-99   |
| 31           | 6          | 1806519605        | NIKHIL BANA             | 18-08-99   |
| 32           | 7          | 1807510962        | SURAJ KUMAR             | 10-07-98   |
| 33           | 7          | 1807520346        | DHARMENDRA CHAUHAN      | 30-06-99   |
| 34           | 9          | 1809522292        | ANIL KUMAR SAW          | 12-03-98   |
| 35           | 10         | 1810506682        | MANISH KUMAR JHA        | 25-12-98   |
| 36           | 10         | 1810510719        | SIDARTH SHEKHAR         | 01-12-98   |
| 37           | 10         | 1810512010        | VISHAL PRADHAN          | 26-09-00   |
| 38           | 10         | 1810522648        | NITISH KUMAR            | 22-02-98   |
| 39           | 10         | 1810523573        | GOVIND KUMAR            | 10-04-98   |
| 40           | 10         | 1810524114        | DIVYA RAUSHAN           | 20-01-01   |
| <b>Total</b> | <b>40</b>  | <b>Candidates</b> |                         |            |